

**DR-2 Disclosure Summary Page****DR-2**

<b>Dennis Black for State Senate</b>		<b>Status:</b> Adjusted	
<b>Committee Type:</b>	State Senate	<b>Statutory Due Date</b>	1/19/2010
<b>County:</b>	Jasper	<b>Adjusted Due Date</b>	
<b>District:</b>	15	<b>Filed Date</b>	1/19/2010 8:41:00 AM
<b>Committee Code:</b>	7	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	4/10/2015 9:45:53 AM
<b>Report Date:</b>	2009	<b>Candidate Name:</b>	Black, Dennis H

**Treasurer**

<b>Last Name:</b>	Black	<b>First Name:</b>	Dennis	<b>MI:</b>	H
<b>Address:</b>	5239 E. 156 St. S.				
<b>City:</b>	Grinnell	<b>State:</b>	IA	<b>Zip Code:</b>	50112
<b>Phone:</b>	515-975-8608				
<b>E-Mail:</b>	dblack@black4senate.com				

**Chairperson**

<b>Last Name:</b>	Black	<b>First Name:</b>	Dennis	<b>MI:</b>	H
<b>Address:</b>	5239 E. 156 St. So.				
<b>City:</b>	Grinnell	<b>State:</b>	IA	<b>Zip Code:</b>	50112
<b>Phone:</b>	641-975-8608				
<b>E-Mail:</b>	dblack@black4senate.com				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$9,809.23</b>
<b>Schedule A: Cash Contributions Total</b>	\$8,062.50
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$17,871.73</b>
<b>Schedule B: Expenditure Total</b>	\$3,819.44
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$14,052.29</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$5,114.68
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$600.00